MUNICIPAL OFFICE Mary A. Cole Administrator/Clerk/Treasurer 262/886-7201



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POSTING LOG #:

2018-40

Municipal Building 2801 89th Street Room A

## Meeting Notice COMMUNITY DEVELOPMENT AUTHORITY MEETING

Wednesday, March 7, 2018 4:00 PM

- I. Call to Order
- II. Public Comment
- III. Update on Village Owned Properties
- IV. Discussion and Consideration of the Proposed Contract with Ehlers for an Amendment to Tax Increment District # 4
- V. Planning and Vision Session for the STH 11 Corridor
- VI. Adjourn